

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 15 1969

Date of filing in State Engineer's Office.....

JUN 19 1969

Returned to applicant for correction.....

JUL 8 1969

Corrected application filed.....

JUL 8 1969

Map filed.....

The applicant Incline Village General Improvement District
of P. O. Box 224, Incline Village, County of _____,
State of Nevada, 89450, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) The District was organized
June 6, 1961, in Washoe County, Nevada.

1. The source of the proposed appropriation is Third Creek
Name of stream, lake or other source.

2. The amount of water applied for is 2½ second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for golf course irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 240 acres - two 18 hole golf
courses

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks") quasi-municipal & domestic
purposes

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Within the Northwest Quarter
of the Southeast Quarter of Section 3, T.16 North, R.18E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
from whence the Southeast corner of Section 3 bears S.46°05'54"
it should be stated. East, 3231.91 feet.

6. Place of use in portions of Sections 10, 14 and 15, T.16N., R.18East, M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Washoe County, Nevada.

7. Use will begin about May 1 and end about October 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Enclosed herewith is a
preliminary plan of the diversion works.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$15,000 diversion dam, \$13,000 pipeline, \$16,000 control Bldg.
10. Estimated time required to construct works 9 months
11. Remarks Diversion would be manually controlled, withdrawal rates would always be less than stream flow by at least .25 c.f.s. in order to maintain the continuity and esthetics of the stream.

Applicant Incline Village General Improvement District
s/ W. W. White
By W. W. White, Manager
Incline Village General Improvement Dist.
Incline Village, Nevada (P.O. Box 224)

Compared jw/ jb
Pro. on 9/2/69 by Franktown Creek
Irrigation Co.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed IN TESTIMONY WHEREOF, I
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed my office, this day of
Cultural map filed
Certificate No. Issued A.D. 19
Recorded Bk. Page
County Recorder

Agent
MAR 28 1984
State Engineer
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